



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8673

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/955,198 | FILING DATE<br>09/19/2001<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2684 | ATTORNEY<br>DOCKET NO.<br>0505-0870P |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Hajime Tabata, Saitama, JAPAN;

Yukio Miyamaru, Saitama, JAPAN;

*none*

\*\* CONTINUING DATA \*\*\*\*\*

*yes RG*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-283165 09/19/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/17/2001

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|---------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN               | 9                 | 20              | 2                     |
| Verified and Acknowledged       | Examiner's Signature <i>[Signature]</i> Initials   |                     |                   |                 |                       |

## ADDRESS

2292  
 BIRCH STEWART KOLASCH & BIRCH  
 PO BOX 747  
 FALLS CHURCH , VA  
 22040-0747

## TITLE

Communication system with group registration function

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input checked="" type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>710 |   |   |